



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.: **09/785,072**) Confirmation No. **3067**
Filed: **February 16, 2001**)
Applicant(s): **Benyami et al.**)
Title: **BALLISTIC ARMOR PANEL**)
Art Unit: **3641**)
Examiner: **Troy Chambers**)
Attorney Docket No.: **70207**)
Customer No.: **22242**)

CERTIFICATE OF MAILING
I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on this date.

Date 12/30/03 *Kenneth H. Samples*
Kenneth H. Samples
Registration No. 25,747
Attorney for Applicant(s)

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Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT A

Dear Sir:

In response to the Office Action mailed 6/30/03, please amend the foregoing application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

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CH**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**Appln No.: **09/785,072**) Confirmation No. **3067**Filed: **February 16, 2001**)Applicant(s): **Benyami et al.**)Title: **BALLISTIC ARMOR PANEL**)Art Unit: **3641**)Examiner: **Troy Chambers**)Attorney Docket No.: **70207**)Customer No.: **22242**)

12/30/03

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Attorney for Applicant(s)

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JAN 12 2004

GROUP 3600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- No additional fee is required.

Fee Calculation For Claims As Amended

| | As Amended | Previously Paid For | Present Extra | Rate | Additional Fee |
|-----------------------------------|------------|---------------------|---------------|-----------------------|------------------|
| Independent Claims | <u>7</u> | <u>4</u> | <u>**=</u> | <u>3</u> x \$ 86.00 = | <u>\$ 258.00</u> |
| Total Claims | <u>13</u> | <u>20</u> | <u>* =</u> | <u>0</u> x \$ 18.00 = | <u>\$ 0.00</u> |
| Fee for Multiply Dependent Claims | | | | <u>\$ 290.00</u> | |
| ** At least 3 | | | | Total Additional Fee | <u>\$ 258.00</u> |
| * At least 20 | | | | | |

- Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to:

\$ 0.00

- A check in the amount of \$ _____ is enclosed.

- Charge \$ 258.00 to Deposit Account No. 06-1135. *Transaction No. 13155.*

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Application No. 09/785,072
Amendment dated 12/30/03
Reply to Office Action of 9/30/03

- The Director is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Director is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

12/30/03

Date

Kenneth H. Samples

Kenneth H. Samples

Registration No. 25,747

FITCH, EVEN, TABIN & FLANNERY
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